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**Economic Development Advisory Committee**

**Meeting Agenda for September 8, 2025**

**5 p.m. Whitcomb Hall**

I. Minutes

A. Consideration of June 9, 2025 meeting minutes

II. New Business
A. Address by County Commissioner, Skip DiBernardo
B. Update – Joint effort with Town Planner and Planning Board [streamlining application process, creating efficiencies]

III. Other Business
A. Update – Planning Office

IV. Next Meeting – October 13

V. Adjournment – 6 pm